



Sri Sri Radha Mohan

**»We all need kripa, mercy. It is always there. Always available for everyone. Like rain. Rain is falling down on everyone. No matter if you are big, small, rich, poor. Rain will come to you. Same with mercy. It is always there. We need to have a useful container to receive this mercy. It should not have holes in it. The container is our heart. The heart should be made of humility. Then we can receive all mercy, like a good pot can receive the rain.«**

(Sri Sri Sadhu Maharaja)

Dear Devotees,

We are happy to share with you a new newsletter of Sri Sri Radha Mohan and Sri Sri Radha Patit Pavan!

February 2013



Sri Sri Sadhu Maharaja

# Sadhu Maharaja

## We all need kripa, MERCY

**Radhe Radhe!**

**Dear brothers and sisters!**

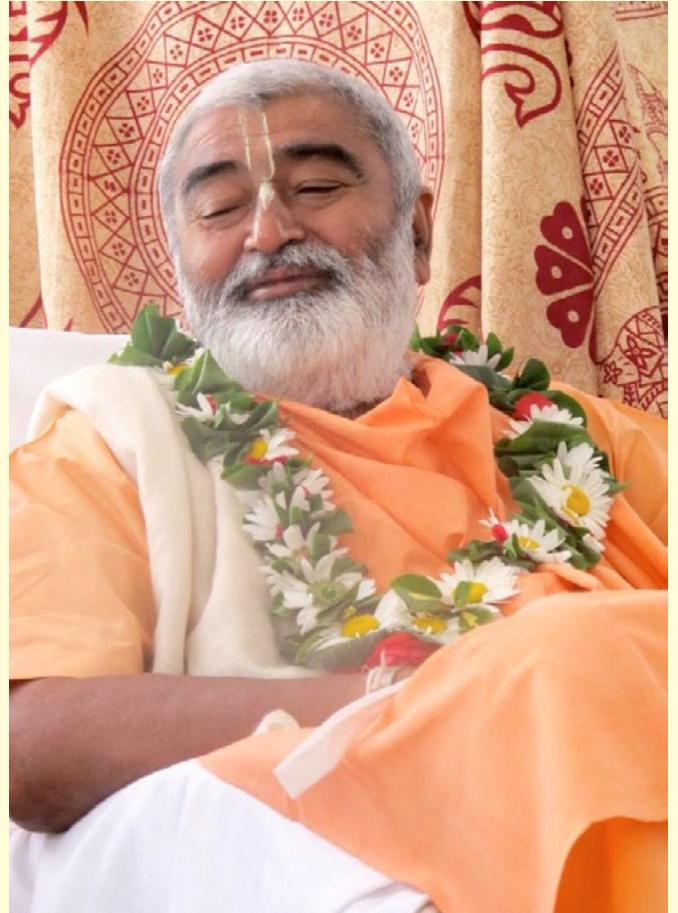
What does „caitanya“ mean? It means consciousness. We have to be conscious. Conscious of our real nature. We are the soul. We have to be always in soul-consciousness. But this is not enough. When we know that we are not this body, that we are the soul, we have to understand that this soul can have a form. It is not just a light. Now we are a person and the soul is a person too. It is a spiritual form. By the mercy of our Gurudeva, we can understand our svarupa, our eternal form. It is all about kripa, mercy. We need realizations. No qualifications are needed. Just our desire for realizations, our desire for kripa, mercy. Without mercy, we can do nothing. We need a nice container for this mercy. Gurudeva is giving mercy by the bucket, a lot of mercy. But we are not able to receive this flow of mercy. Why? Because there are holes in our container. The container is our heart. What are the holes? When we do aparadha, when we are not in a loving consciousness, then there will be holes in our container and we can't keep the mercy there. Our container must be built out of humility. I am the servant of everyone.

*trinad api sunicena  
taror api sahisnuna  
amanina manadena  
kirtaniyah sada harihi*

“One should chant the holy name of the Lord in a humble state of mind, thinking oneself lower than the straw in the street; one should be more tolerant than a tree, devoid of all sense of false prestige, and should be ready to offer all respect to others. In such a state of mind one can chant the holy name of the Lord constantly.”

All my actions must be done with love, love in action. Here in this world we can practice. It is all about relationships. Without relationship, there can't be any love. In this world, if we don't have loving relationships with everyone, how can we expect to enter the spiritual world?

We have a relationship with Radha and Krishna too. So we practice in this world. One sadhu said: “This material world is only there to show how beautiful the spiritual world is.”



When we start to be in loving consciousness to all living entities, when we have loving relationships with everyone, then kripa, mercy, will flow. And when we are “trinad api sunicena...” more humble than grass, then we can receive this mercy. Mercy is always there. We need to be able to get it.

There is no need of knowing many verses. No need of philosophical arguments. Always be in sadhu-sanga, in a serving mood, with love. Always try to see Radha Mohan in everything and in everyone.

Then surely mercy or kripa will flow and we will be kripa-siddhas (perfection through mercy).

**My blessings and well wishes to all,  
Your Sadhu Maharaja**

## Radhe Radhe. dear friends!

We would like to share with you some pictures from the last events here in Vrindavan. You will be amazed to see how much has happened in Sri Radha Mohan's temple in only a couple of weeks.



The cow goshala has been improved, making now a cozy night-shed for the cows.



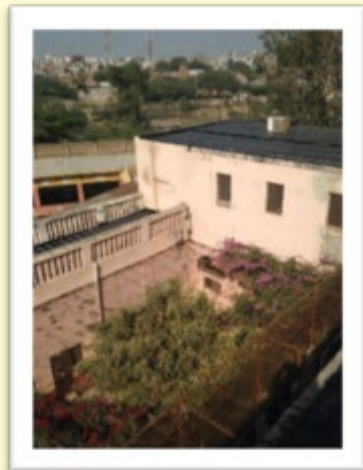
The roof has been completely renewed- a total of 3000 m<sup>2</sup> of waterproof new roof! The moment the work ended, it started raining...



The kitchen has also been totally renovated!



An amazing water filter plantation has been installed, producing 500 litres of really fresh and wonderful filter water every hour. Radha Mohan prasadam is now made with this water, and all devotees are enjoying this luxury.



In the backside, 4 bathrooms have been totally renovated.

**And apart from that, much renovation and painting is going on everywhere.**

**Warm wishes from Vrindavana**

### Are you going to Vrindavan or Jamdaha this year?

If you are planning to stay at Munger Mandir, you can find information here: <http://sadhumaraja.net/contact/accommodation-and-arrival/>

For any information, room reservation and arrival, please send an email to: [radhamohanmandir@gmail.com](mailto:radhamohanmandir@gmail.com)

If you are planning to visit Jamdaha, please contact: [info@premseva.net](mailto:info@premseva.net)

Addresses:

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Radha Patita Pavana temple, Jamdaha, District Banka, Bihar, 813102, INDIA

## BK. Tirtha Maharaja Reflections

Once upon a time four sadhus came together in a cave of the sacred place of pilgrimage. Far away from the hustle of everyday life on the bank of a sacred river, they shared what they had and all of them benefited. Their meeting was a definite proof of divine arrangement as there was no practical reason that could have brought them together, yet they crossed each other's path and met for a good purpose.

One was a most gentle, supremely humble and welcoming senior saintly person. The other is the most innocent you can imagine - pure expression on the face, gentle yet blissful words and many deep insights. The third is the powerful, strong and committed, like a general in a battle, giving orders,



showing the path and bringing solutions. While the fourth is like wisdom personified, courteous, keeping silent, smiling, observing and drawing the necessary conclusions.

They came together to show the beauty of multiplicity just like the different colour rays of the same bright light prove the unity of the principle and the multiplicity of the practical application... The way to see Sri Guru is not only a question of tattva, principle and truth. This is rather a question of rasa, taste, realization and vision. Without the proper fine tuning, it is close to impossible to see the swarup of Sri Guru, yet it is always there, sometimes obviously, other times more like hidden from our vision. What is your insight? Where is your focus? Which aspect you perceive?



*In the "cave" of Srila Sadhu maharaja you can meet all sorts of spiritual experience.*

In the "cave" of Srila Sadhu maharaja you can meet all sorts of spiritual experience. Far away from the hustle of everyday life, during the deep and spiritually uplifting morning meetings you can learn a lot. About the truth of prema tattva, and also about the wisdom, which is a practical application of affection. Everything is so symbolic - the position of the listeners just under the altar of the Deities so that the dust of the lotus feet of Radha-Mohan and their beloved servitors permanently shower upon the humble heads of the visitors in the cave. The intimate circle of devotees coming together for



discussion, hearing and sharing, the comfort as all your needs are taken care of - a magical experience. Everything is a question of rasa, so search, try to find your engagement...